# **London Borough of Merton**

# Application for a premises licence to be granted under the Licensing Act 2003

### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records.

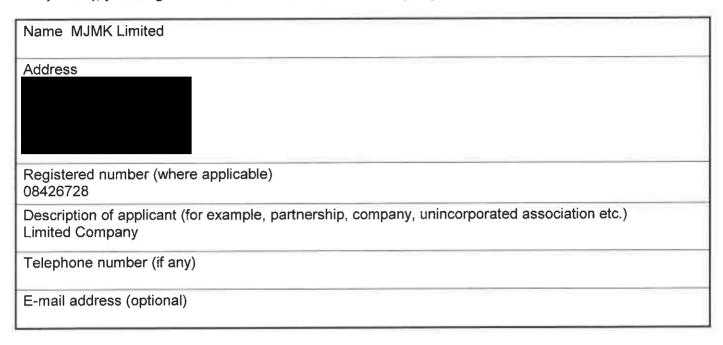
| I/We                                   |  | Limited  |  |         |   |   |
|--|--|--|--|---------|---|---|
| desc                                   | ribed in   | remises licence under section<br>Part 1 below (the premises) and<br>asing authority in accordance w  | id I/we are ma   | king th | is application to   | o you as the  |
| Part                                   | 1 – Pren   | nises Details  |  |         |   |   |
| Diyn                                   | amic Fes<br>Ien Park   | ss of premises or, if none, ordi<br>tival  | nance survey   | map re  | ference or desc   | cription  |
| Post                                   | town   | London   |  |         | Post code   | SM4   |
|  |  |  |  |         |   |   |
| Tele                                   | phone nu   | mber at premises (if any)  |  |         |   |   |
| Non-                                   | domestic   | rateable value of premises   | £TO BE ASS   | ESSED   | )   |   |
| Part                                   | 2 - Appli  | cant Details   |  |         |   |   |
| Pleas                                  | se state v   | whether you are applying for a pro   | emises licence<br>Please ti                                |         |   |   |
| a)<br>b)<br>c)<br>d)<br>e)<br>f)<br>g) | a personali. as ii. as iii. as iiv. otla recogna charity the propa health a personalindepena personalindepena personalindepena personalindepena personalindepenalinde | idual or individuals * n other than an individual * a limited company a partnership an unincorporated association oner (for example a statutory corponised club brietor of an educational establish service body n who is registered under Part 2 of the companion of | oration)  ment  of the Care  n  er 2 of Part 1  within the |         | please complete | e section (B) |
| h)                                     | England  |  |  |         | please complete   | e section (B)   |

and Wales

| * If you are app                                   | lying as a per  | son described in             | (a) or (l | o) please | contiri | n:                          | Ple        | ease tick yes |
|--|---|------------------------------|-----------|-----------|---------|-----------------------------|------------|---------------|
| <ul> <li>I am car<br/>premise</li> </ul>           | <ul> <li>I am carrying on or proposing to carry on a I premises for licensable activities; or</li> <li>I am making the application pursuant to a</li> </ul> |                              |           |           | nich in | volves the use              |            | <b>✓</b>      |
| 0  | statutory fund<br>a function dis  | tion or<br>charged by virtue | e of Her  | Majesty's | s prerc | gative                      |            |               |
| (A) INDIVIDUA                                      | L APPLICAN  | TS (fill in as app           | licable)  |           |         |                             |            |               |
| Mr 🗌 🛚 N   | Virs □  | Miss                         | М         | s 🗌       |         | er Title (for<br>nple, Rev) |            |               |
| Surname  |   |                              |           | First na  | mes     |                             | /          |               |
| I am 18 years                                      | old or over   |                              |           |           |         | Plea                        | se tick ye | es            |
| Current reside<br>address if diffe<br>premises add | erent from  |                              | /         | /         |         |                             |            |               |
| Post Town  |   |                              |           |           |         | Postcode                    |            |               |
| Daytime conta                                      | et telephone  | number                       |           |           |         |                             |            |               |
| E-mail addres<br>(eptional)                        | s   |                              |           |           |         |                             |            |               |
| SECOND INDI  | VIDUAL APP  | LICANT (if appli             | icable)   |           |         |                             |            |               |
| Mr 🔲   | Mrs 🗌   | Miss                         | IV        | ls 🗌      |         | er Title (for<br>mple, Rev) |            |               |
| Surname  |   |                              |           | First na  | mes     |                             |            |               |
| I am 18 years                                      | old or over   |                              |           |           |         | Plea                        | se tick ye | es            |
| Current reside<br>address if diff<br>premises add  | erent from  |                              |           | /         |         |                             |            |               |
| Post Town  |   |                              |           |           |         | Postcode                    |            |               |
| Daytime conta                                      | act telephone   | number                       |           |           |         |                             |            |               |
| E-mail addres                                      | s   |                              |           |           |         |                             |            |               |

## (B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.



### **Part 3 Operating Schedule**

When do you want the premises licence to start?

Day Month Year
0 8 0 9 2 0 1 8

If you wish the licence to be valid only for a limited period, when do you want it to end?

Day Month Year 0 8 0 9 2 0 1 8

# A

Please give a general description of the premises (please read guidance note1)

Diynamic Festival is a single-day 9,999 capacity Electronic Music festival being held at Morden Park. Diynamic is a music label that has been hosting festivals since 2013 in Amsterdam, Istanbul and Brazil. It will be the first edition of the festival in London. The label Diynamic Music was founded in 2006 by Mladen Solomun and Adriano Trolio in Hamburg, Germany.

The festival will run from 11:00 am to 10:00 pm on Saturday September 8th, 2018 with 12 artists from Diynamic's Label performing across 2 stages. The festival will feature a custom designed main-stage and a smaller covered stage. There will be a large and diverse range of food options, several bars and a VIP village. The festival will also have an area dedicated to visual arts. This will range from street art to interactive installations with immersive experiences for guests.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

9,999

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

| Prov  | ision of reg                        | ulated ent    | tertainment (please read guidance note 2)  | Please tick all that apply             |
|-------|-------------------------------------|---------------|--|--|
| a)    | plays (if tick                      | ing ves, fil  | ll in box A)   |  |
| b)    | films (if ticki                     |               |  | $\boxtimes$                            |
| c)    | •                                   |               | s (if ticking yes, fill in box C)  |  |
| d)    | •                                   | _             | ntertainment (if ticking yes, fill in box D)   |  |
| e)    | live music (i                       | if ticking ye | es, fill in box E)   |  |
| f)    | -                                   |               | king yes, fill in box F)   | $\boxtimes$                            |
| g)    | performanc                          | es of danc    | ce (if ticking yes, fill in box G)   | $\boxtimes$                            |
| h)    | anything of<br>(if ticking ye       |               | description to that falling within (e), (f) or (g)   |  |
| Prov  | rision of late                      | night ref     | reshment (if ticking yes, fill in box I)   |  |
| Sup   | ply of alcoho                       | ol (if tickin | g yes, fill in box J)  | $\boxtimes$                            |
| In al | l cases com                         | plete box     | es K, L and M  |  |
| Α     |                                     |               |  |  |
|       | s<br>dard days and<br>se read guida |               |  | Indoors                                |
| 7)    | se read guida                       | noc note      | hote o)  | Outdeors                               |
| Day   | Start                               | Finish        |  | Both                                   |
| Mon   |                                     |               |  |  |
| Tue   |                                     |               |  |  |
| Wed   |                                     |               | State any seasonal variations for performing plays (ple 5)   | ase read guidance note                 |
| Thur  |                                     |               |  |  |
| Fri   |                                     |               | Non standard timings. Where you intend to use the properformance of plays at different times to those listed | emises for the<br>in the column on the |
| Sat   |                                     |               | left, please list (please read guidance note 6)  |  |
| Sun   |                                     |               |  |  |

В

| Films Standard days and timings (please read guidance note 7) |         | l timinas | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance            | Indoors       |          |  |
|---|---------|-----------|--|---------------|----------|--|
|   |         |           | note 3)  | Outdoors      |          |  |
| Day   | Start   | Finish    |  | Both          |          |  |
| Mon   |         |           | Please give further details here (please read guidance note 4)   |               |          |  |
| Tue   |         |           | To permit the showing of pre-recorded films, music vientertainment.  | deos and othe | visual   |  |
| Wed   | <b></b> |           | State any seasonal variations for the exhibition of films (please read gunote 5)                                   |               |          |  |
| Thur  |         | ····      |  |               |          |  |
| Fri   | -       |           | Non standard timings. Where you intend to use the preexhibition of films at different times to those listed in the |               | he left. |  |
| Sat   | 11:00   | 22:00     | please list (please read guidance note 6)  |               |          |  |
| Sun   |         |           |  |               |          |  |

С

| Standa |       |        | Please give further details (please read guidance note 4)   |
|--------|-------|--------|---|
| Day    | Start | Finish |   |
| Mon    |       |        |   |
| Tue    |       |        | State any seasonal variations for indoor sporting events (please read guidance note 5)  |
| Wed    |       |        |   |
| Thur   |       |        | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left. |
| Fri    |       |        | please list (please read guidance note 6)   |
| Sat    |       |        |   |
| Sun    |       |        |   |

D

| enterta | or wrestlin<br>inments<br>rd days and |        | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors                  |     |
|---------|---------------------------------------|--------|---|--------------------------|-----|
|         | read guidar                           |        |   | Outdoors                 |     |
| Day     | Start                                 | Finish |   | Both                     |     |
| Mon     |                                       |        | Please give further details here (please read guidance no   | te 4)                    |     |
| Tue     |                                       |        |   |                          |     |
| Wed     |                                       |        | State any seasonal variations for boxing or wrestling er read guidence note 5)  | <b>ntertainment</b> (ple | ase |
| Thur    |                                       |        |   |                          |     |
| Fri     |                                       |        | Non standard timings. Where you intend to use the pre wrestling entertainment at different times to those listed              |                          |     |
| Sat     |                                       |        | the left, please list (please read guidance note 6)   |                          |     |
| Sun     |                                       |        |   |                          |     |

Ε

| Live music Standard days and timings (please read guidance note 7) |       |  | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors Outdoors |         |
|--|-------|--|---|------------------|---------|
| Day  | Start | Finish   |   | Both             |         |
| Mon  | 1     | -  | Please give further details here (please read guidance no   | te 4)            |         |
| Tue  |       | _  | Unamplified/amplified music will be via artists singing, music of a similar nature.                                   | DJ, bands and    | d other |
| Wed  |       |  | State any seasonal variations for the performance of liv guidance note 5)   | e music (pleas   | e read  |
| Thur   |       | •  |   |                  |         |
| Fri  |       |  | Non standard timings. Where you intend to use the pre performance of live music at different times to those lis       |                  | mn on   |
| Sat  | 11:00 | 22:00  | the left, please list (please read guidance note 6)   |                  |         |
| Sun  |       | war and the second seco |   |                  |         |

F

| Recorded music Standard days and timings (please read guidance note 7) |  | timings   | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance     | Indoors               |        |
|--|--|-----------|---|-----------------------|--------|
|  |  | ince note | note 3)   | Outdoors              |        |
| Day  | Start                                  | Finish    |   | Both                  |        |
| Mon  |  |           | Please give further details here (please read guidance no   | te 4)                 |        |
| Tue  |  |           | Music via a recorded source (DJ, CD, download, etc) f   | or entertainme        | ent    |
| Wed  |  |           | State any seasonal variations for the playing of recorde guidance note 5)   | <b>d music</b> (pleas | e read |
| Thur   | ************************************** |           |   |                       |        |
| Fri  |  |           | Non standard timings. Where you intend to use the pre of recorded music at different times to those listed in the |                       |        |
| Sat  | 11:00                                  | 22:00     | please list (please read guidance note 6)   |                       |        |
| Sun  |  |           |   |                       |        |

G

| Performances of dance<br>Standard days and timings<br>(please read guidance note<br>7) |       | l timings | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors [   |        |  |  |
|--|-------|-----------|--|---|--------|--|--|
| Day  | Start | Finish    |  | Both  |        |  |  |
| Mon  |       |           | Please give further details here (please read guidance no  | te 4)   | 12     |  |  |
| Tue  |       |           | Performance where dance is part of the entertainment   | Performance where dance is part of the entertainment. |        |  |  |
| Wed  |       |           | State any seasonal variations for the performance of dance (please reguldance note 5)                            |   |        |  |  |
| Thur   |       | <u> </u>  |  |   |        |  |  |
| Fri  |       | -         | Non standard timings. Where you intend to use the preperformance of dance at different times to those listed in  |   | on the |  |  |
| Sat  | 11:00 | 22:00     | left, please list (please read guidance note 6)  |   |        |  |  |
| Sun  |       |           |  |   |        |  |  |

Н

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 7) |       | escription to that falling ithin (e), (f) or (g)  and and days and timings caberet.  Dancing by audience/spectators or other miscellaneous activities such caberet. |  |   |      |
|--|-------|---|--|---|------|
| Day  | Start | Finish  | Will this entertainment take place indoors or outdoors   | Indoors   |      |
| Mon  |       |   | or both – please tick (please read guidance note 3)  | Outdoors  |      |
|  |       |   |  | Both  |      |
| Tue  |       |   | Please give further details here (please read guidance no  | te 4)   |      |
|  |       |   | State any seasonal variations for entertainment of a sin that falling within (e), (f) or (g) (please read guidance not | nilar descriptio  | n to |
| Wed<br>Thur  |       |   | State any seasonal variations for entertainment of a sin   | nilar descriptio  | n to |
| Wed  | 11:00 | 22:00   | State any seasonal variations for entertainment of a sin   | nilar description<br>e 5)<br>emises for the<br>hin (e), (f) or (g | ) at |

| Standa | te night refreshment<br>andard days and timings<br>ease read guidance note |        | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors Outgoors    |
|--------|--|--------|---|---------------------|
| Day    | Start  | Finish |   | Both                |
| Mon    |  |        | Please give further details here (please read guidance no   | te 4)               |
| Tue    |  |        |   |                     |
| Wed    |  |        | State any seasonal variations for the provision of late n (please read guidance note 5)   | ight refreshment    |
| Thur   | ļ.,  |        |   |                     |
| Fri    |  | -      | Non standard timings. Where you intend to use the pre-<br>provision of late night refreshment at different times, to            | those listed in the |
| Sat    | -/   |        | column on the left, please list (please read guidance note  | 9 6)                |
| Sun    |  |        |   |                     |

J

| Supply of alcohol Standard days and timings (please read guidance note 7) |       |          | Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 8)                     | On the premises  |        |
|---|-------|----------|---|------------------|--------|
|   |       | nce note |   | Off the premises |        |
| Day   | Start | Finish   |   | Both             |        |
| Mon   |       |          | State any seasonal variations for the supply of alcohol note 5)   | (please read gu  | idance |
| Tue   |       |          |   |                  |        |
| Wed   |       |          |   |                  |        |
| Thur  |       |          | Non standard timings. Where you intend to use the pre of alcohol at different times to those listed in the column |                  |        |
| Fri   | 1     |          | list (please read guidance note 6)  |                  |        |
| Sat   | 11:00 | 21:30    |   |                  |        |
| Sun   |       |          |   |                  |        |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| Name Marco Anthony Mendes                                  |
|--|
| Date of birth  |
| Address  |
| Postcode   |
| Personal Licence number (if known)                         |
| Issuing licensing authority (if known) North Hertfordshire |

K

| Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9) |  |
|--|--|
| None   |  |

| Hours premises are open to<br>the public<br>Standard days and timings<br>(please read guidance note<br>7) |       |        | State any seasonal variations (please read guidance note 5)  |
|---|-------|--------|--|
| Day   | Start | Finish |  |
| Mon   |       |        |  |
| Tue   |       |        |  |
| Wed   |       |        |  |
| Thur  |       | -      | Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 6) |
| Fri   |       |        |  |
| Sat   | 11:00 | 22:00  |  |
| Sun   |       |        |  |

| M Describe the steps you intend to take to promote the four licensing objectives:  |              |
|--|--------------|
| a) General – all four licensing objectives (b,c,d,e) (please read guidance note 10)  |              |
| Please see attached conditions which promote the four licensing objectives   |              |
|  |              |
|  |              |
| b) The prevention of crime and disorder  |              |
|  |              |
|  |              |
|  |              |
| c) Public safety   |              |
| S) 1 ability out of  |              |
|  |              |
|  |              |
|  |              |
| d) The prevention of public nuisance   |              |
|  |              |
|  |              |
|  |              |
| e) The protection of children from harm  |              |
| e) The protection of children from harm  |              |
|  |              |
|  |              |
|  |              |
| Please tick  |              |
| I have made or enclosed payment of the fee or  I have made or enclosed payment of the fee or  I have made or enclosed payment of the fee or  I have made or enclosed payment of the fee or  I have made or enclosed payment of the fee or  I have made or enclosed payment of the fee or |              |
| <ul> <li>I have not made or enclosed payment of the fee because the application has been made in<br/>relation to the introduction of the late night levy</li> </ul>  |              |
| I have enclosed the plan of the premises   |              |
| <ul> <li>I have sent copies of this application and the plan to responsible authorities and others<br/>where applicable</li> </ul>   | V            |
| <ul> <li>I have enclosed the consent form completed by the individual I wish to be designated<br/>premises supervisor, if applicable</li> </ul>  | <b>V</b>     |
| I understand that I must now advertise my application  | $\checkmark$ |

| limited liab  | te to all individual applicants, including those in a partnership which is not a bility partnership, but not companies or limited liability partnerships] I have become to be demonstrating my entitlement to work in the United Kingdom (please [5])                                  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.   |  |  |  |  |  |  |
| IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PERSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED. |  |  |  |  |  |  |
| Part 4 – Signatur   | es (please read guidance note 11)  |  |  |  |  |  |
| Signature of applicant or applicant's solicitor or other duly authorised agent (See guidance note 11). If signing on behalf of the applicant please state in what capacity.   |  |  |  |  |  |  |
| Declaration   | The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15) |  |  |  |  |  |
| Signature   |  |  |  |  |  |  |
| Date  | 02/03/18   |  |  |  |  |  |
| Capacity  | Poppleston Allen – Solicitors for and on behalf of the applicant   |  |  |  |  |  |
| For joint applications signature of 2 <sup>nd</sup> applicant or 2 <sup>nd</sup> applicant's solicitor or other authorised agent. (please read guidance note 13). If signing on behalf of the applicant please state in what capacity.  |  |  |  |  |  |  |
| Signature   |  |  |  |  |  |  |
| Date  |  |  |  |  |  |  |
| Capacity  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

I understand that if I do not comply with the above requirements my application will be

rejected

 $\checkmark$ 

#### **Conditions - Time Limited Premises Licence**

Diynamic Festival, Morden Park, Morden, SM4

- 1. The event will operate a 'No ID, No Entry' policy to 18+ guests only, details of which are included in the Event Safety Management Plan (ESMP).
- 2. There will be no amplified music or other entertainment after 22:00.
- 3. A Challenge 25 Policy will be in operation at all bars. Clear signage will be in place informing customers of this policy. The DPS will ensure that all staff are briefed on the acceptable forms of ID.
- 4. An event and site-specific Event Safety Management Plan (ESMP) will be developed and shared with the Licensing Authority and Safety Advisory Group (SAG) and will be agreed and signed off by the SAG in advance of the event.
- 5. The event organisers shall have a means of counting in the people entering the event site to ensure that they are able to provide on request, the number of people on site at any point in time to authorised officers.
- 6. Locked amnesty bins shall be provided for the disposal of alcohol and other waste.
- 7. The following documentation will be produced in consultation with the SAG.

**Event Safety Management Plan** 

**Event Risk Assessments** 

**Event Schedule** 

Site Plan

Fire Risk Management Plan

Security & Crowd Management Plan

**Drugs Policy** 

Liquids Policy

Alcohol Management Plan

Traffic Management Plan

Waste Management Plan

Medical Management Plan & Risk Assessments

Concessions and Retail Management Plan

Adverse Weather Plan

Crisis Communication Plan

Noise Management Plan

Construction Phase Plan

CCTV Plan

Egress Plan

Sanitation Plan

These documents will be living documents which are reviewed leading up to the event.

8. A reputable and experienced SIA-accredited security and stewarding company will be appointed to ensure public safety and to prevent crime and disorder.

- 9. All attendees to the event will be subject to search. The search will operate a 3 stage process: Passive Drug Detection Dogs (minimum of 2), Wand Metal Detector, Visual & Physical Search (hands on). All bags will be searched on entry.
- 10. Searches will only be carried out by SIA Registered staff of the same sex.
- 11. Passive Drug Detection Dogs and Explosives Detection Dogs will carry out a sweep of the event site following completion of the event build up but prior to the event opening to the public. The catering, merchandise stalls and any customer lockers will be included during this sweep.
- 12. The Drugs Policy will include NPS and No2/NOS/Nitrous Oxide. No2 will not be permitted on site and any found on entry will be confiscated.
- 13. Anyone found on entry with more than the agreed quantities for personal consumption (as outlined in the drugs policy) of controlled substances or NPS will be refused entry and the Police informed immediately.
- 14. Anyone found with an offensive weapon on entry will be refused admittance and the Police informed immediately.
- 15. Each bar on site shall have a dedicated bar manager or supervisor and team who shall be conversant with the requirements and responsibilities for the sale of alcohol and shall be given written designation of their responsibilities.
- 16. The DPS shall brief all bar staff before each event. A written record of this briefing shall be kept on site.
- 17. All drinks shall be sold in either opened cans, PET containers or decanted into polycarbonate vessels. No glass will be permitted into the public festival arena. Glass bottles will be retained behind bars for disposal.
- 18. The event site will fully accord with both HSE guidance and also Fire Safety measures an event and site-specific Risk Assessment and Fire Risk Assessment will be undertaken and implemented.
- 19. The PLH shall carry out a suitable and sufficient risk assessment as well as use the Health and Safety Executive (HSE) "purple guide" on outdoor events to determine the level of first aid provision for the event, such that there is no undue demand on National Health Service resources.
- 20. All EMERGENCY EXITS, TOILETS AND FIRST AID POSTS shall be clearly indicated, such that it is visible from all parts of the licensed area.
- 21. The appropriate type and number of fire fighting equipment shall be provided throughout the site. Locations and numbers will be specified in the ESMP.
- 22. A queuing system will be designed and implemented at the main entrance to minimise waiting time whilst maintaining crowd safety.
- 23. Crowd Management Stewards tasked with entry lane queue management will wear Hi-Visibility tabards.

- 24. Loudhailers will be deployed at the entrance to assist Stewards in providing information to customers regarding delays and other pertinent information.
- 25. A qualified and suitably experienced Noise Management Consultancy will be appointed to produce a Noise Management Plan (NMP) and provide representatives on site during the live hours of the event.
- 26. Local residents will receive prior notification of the event including details of the event timings. The distribution radius for the notification letter will be agreed with the Local Authority. This is to include local businesses that may be affected by attendees to the event during ingress and egress.
- 27. A noise "hot line" number will also be included to allow residents to contact an event representative should they need to make a complaint during the event.
- 28. A number of portable toilets will be positioned off site in locations (to be agreed with the SAG) on the ingress and egress routes to assist in reducing instances of public urination.
- 29. The PLH shall have in place an arrangement (contract) with a reputable waste management company to manage the event site and externally affected areas for the duration of the event and a post event clean up.
- 30. No person under the age of 18 will be permitted to enter the event site.
- 31. A Lost Child and vulnerable person procedure will be in place and will be detailed in the ESMP. This will outline action to be taken in the event that under 18's attempt to gain entry to the event or are discovered within the event perimeter.
- 32. The Applicant must continue to liaise with the local community to address the concerns that have been raised regarding the event.
- 33. The site will be cleared of members of the general public by 23:00

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)
Kevin Jackaman
Poppleston Allen Solicitors The Stanley Building
7 Pancras Square

Post town London Post code N1C 4AG

Telephone number (if any) 0203 859 7756

If you would prefer us to correspond with you by e-mail your e-mail address (optional)
k,jackaman@popall.co.uk

#### Notes for Guidance

- 1. Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
- 2. In terms of specific regulated entertainments please note that:
  - Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
  - Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
  - Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
  - Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports – defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts – are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
  - Live music: no licence permission is required for:
    - a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
    - a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
    - a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
    - a performance of amplified live music between 08.00 and 23.00 on any day, in a church half, village half, community half, or other similar community premises, that is not licensed by a premises licence to self alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
    - a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school or (iii) the health care provider for the hospital.
  - Recorded Music: no licence permission is required for:
    - o any playing of recorded music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.

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- o any playing of recorded music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
- o any playing of recorded music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school proprietor or (iii) the health care provider for the hospital.
- Dance: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 500. However, a performance which amounts to adult entertainment remains licensable.
- Cross activity exemptions: no licence is required between 08.00 and 23.00 on any day, with no limit on audience size for:
  - any entertainment taking place on the premises of the local authority where the entertainment is provided by or on behalf of the local authority;
  - any entertainment taking place on the hospital premises of the health care provider where the entertainment is provided by or on behalf of the health care provider;
  - any entertainment taking place on the premises of the school where the entertainment is provided by or on behalf of the school proprietor; and
  - o any entertainment (excluding films and a boxing or wrestling entertainment) taking place at a travelling circus, provided that (a) it takes place within a moveable structure that accommodates the audience, and (b) that the travelling circus has not been located on the same site for more than 28 consecutive days.
- 3. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
- 4. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 5. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 6. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 7. Please give timings in 24 hour clock (e.g. 16.00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 8. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
- 9. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or seminudity, films for restricted age groups or the presence of gaming machines.
- 10. Please list here steps you will take to promote all four licensing objectives together.
- 11. The application form must be signed.
- 12. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 13. Where there is more than one applicant, each of the applicants or their respective agent must sign the application form.
- 14. This is the address which we shall use to correspond with you about this application.
- 15. Entitlement to work/immigration status for individual applicants and applications from partnerships which are not limited liability partnerships:

A licence may not be held by an individual or an individual in a partnership who is resident in the UK who:

- does not have the right to live and work in the UK; or
- is subject to a condition preventing him or her from doing work relating to the carrying on of a licensable activity.

Any premises licence issued in respect of an application made on or after 6 April 2017 will become invalid if the holder ceases to be entitled to work in the UK.

Applicants must demonstrate that they have an entitlement to work in the UK and are not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity. They do this by providing with this application copies or scanned copies of the following documents (which do not need to be certified).

#### Documents which demonstrate entitlement to work in the UK

- An expired or current passport showing the holder, or a person named in the passport as the child of the holder, is a British citizen or a citizen of the UK and Colonies having the right of abode in the UK [please see note below about which sections of the passport to copy].
- An expired or current passport or national identity card showing the holder, or a person named in the passport as the child of the holder, is a national of a European Economic Area country or Switzerland.
- A Registration Certificate or document certifying permanent residence issued by the Home Office to a national of a European Economic Area country or Switzerland.
- A Permanent Residence Card issued by the Home Office to the family member of a national of a European Economic Area country or Switzerland.
- A current Biometric Immigration Document (Biometric Residence Permit) issued by the Home
  Office to the holder indicating that the person named is allowed to stay indefinitely in the UK, or
  has no time limit on their stay in the UK.
- A current passport endorsed to show that the holder is exempt from immigration control, is allowed to stay indefinitely in the UK, has the right of abode in the UK, or has no time limit on their stay in the UK.
- A current Immigration Status Document issued by the Home Office to the holder with an
  endorsement indicating that the named person is allowed to stay indefinitely in the UK or has no
  time limit on their stay in the UK, when produced in combination with an official document
  giving the person's permanent National Insurance number and their name issued by a
  Government agency or a previous employer.
- A full birth or adoption certificate issued in the UK which includes the name(s) of at least one of
  the holder's parents or adoptive parents, when produced in combination with an official
  document giving the person's permanent National Insurance number and their name issued by a
  Government agency or a previous employer.
- A birth or adoption certificate issued in the Channel Islands, the Isle of Man or Ireland when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A certificate of registration or naturalisation as a British citizen, when produced in combination
  with an official document giving the person's permanent National Insurance number and their
  name issued by a Government agency or a previous employer.

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- A current passport endorsed to show that the holder is allowed to stay in the UK and is currently
  allowed to work and is not subject to a condition preventing the holder from doing work relating to
  the carrying on of a licensable activity.
- A current Biometric Immigration Document (Biometric Residence Permit) issued by the Home
  Office to the holder which indicates that the named person can currently stay in the UK and is
  allowed to work relation to the carrying on of a licensable activity.
- A current Residence Card issued by the Home Office to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights or residence.
- A current Immigration Status Document containing a photograph issued by the Home Office to
  the holder with an endorsement indicating that the named person may stay in the UK, and is
  allowed to work and is not subject to a condition preventing the holder from doing work relating to
  the carrying on of a licensable activity when produced in combination with an official document
  giving the person's permanent National Insurance number and their name issued by a
  Government agency or a previous employer.
- A Certificate of Application, less than 6 months old, issued by the Home Office under regulation 17(3) or 18A (2) of the Immigration (European Economic Area) Regulations 2006, to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence.
- Reasonable evidence that the person has an outstanding application to vary their permission to
  be in the UK with the Home Office such as the Home Office acknowledgement letter or proof of
  postage evidence, or reasonable evidence that the person has an appeal or administrative review
  pending on an immigration decision, such as an appeal or administrative review reference
  number.
- Reasonable evidence that a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence in exercising treaty rights in the UK including:-
  - evidence of the applicant's own identity such as a passport,
  - evidence of their relationship with the European Economic Area family member –
     e.g. a marriage certificate, civil partnership certificate or birth certificate, and
  - evidence that the European Economic Area national has a right of permanent residence in the UK or is one of the following if they have been in the UK for more than 3 months:
    - (i) working e.g. employment contract, wage slips, letter from the employer,
  - (ii) self-employed e.g. contracts, invoices, or audited accounts with a bank.
  - (iii) studying e.g. letter from the school, college or university and evidence of sufficient funds; or
  - (iv) self-sufficient e.g. bank statements.

Family members of European Economic Area nationals who are studying or financially independent must also provide evidence that the European Economic Area national and any family members hold comprehensive sickness insurance in the UK. This can include a private medical insurance policy, an EHIC card or an S1, S2 or S3 form.

Original documents must not be sent to licensing authorities. If the document copied is a passport, a copy of the following pages should be provided:-

- (i) any page containing the holder's personal details including nationality;
- (ii) any page containing the holder's photograph;
- (iii) any page containing the holder's signature;
- (iv) any page containing the date of expiry; and
- (v) any page containing information indicating the holder has permission to enter or remain in the UK and is permitted to work.

If the document is not a passport, a copy of the whole document should be provided.

Your right to work will be checked as part of your licensing application and this could involve us checking your immigration status with the Home Office. We may otherwise share information with the Home Office. Your licence application will not be determined until you have complied with this guidance.